

# ALL SAINTS LUTHERAN CHURCH

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The Rev. Kris Litman-Koon, Pastor  
The Rev. Ginger Litman-Koon, Pastor



**THIRD SUNDAY OF EASTER**  
**2020**

Drive-in Worship Bulletin

# All Saints Lutheran Church

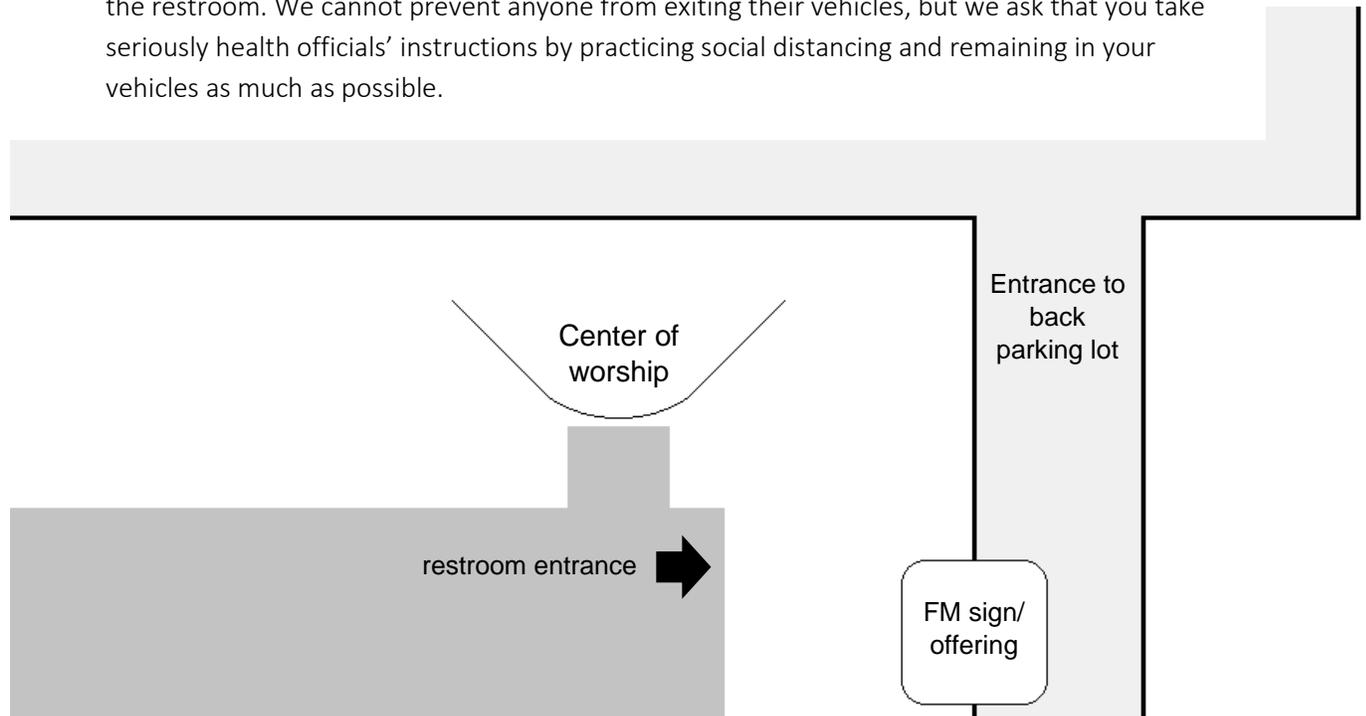
Welcome to All Saints! We warmly greet you in the name of Christ and give thanks for your participation in worship with us.

This global rally to diminish the impacts of the COVID-19 pandemic is many things: unique, strange, and scary to say the least. Yet it is also a time that is pauseful, reflective, and humbling. As we practice social distancing, we are afforded the opportunity to think of the many ways that we are meant to be in relationship with one another and with God.

We hope this “drive-in worship” – whether practiced in the parking lot or viewed through the internet – will allow you to experience relationship with God and others while also taking the recommended measures to prevent the transmission of COVID-19 to one another.

For those attending drive-in worship in their vehicles, a few notes for you:

- Please attempt to print this bulletin at your home.
- Note which FM frequency you need to tune your car stereo. A sign will be posted with the frequency as you enter the parking area.
- An offering box will be available as you enter the parking area.
- Park in the back parking lot, facing the church building.
- A set of double-doors to the Parish Life Center will be unlocked in case someone needs to enter the restroom. We cannot prevent anyone from exiting their vehicles, but we ask that you take seriously health officials’ instructions by practicing social distancing and remaining in your vehicles as much as possible.



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## + GATHERING+

*The Holy Spirit calls us together as the people of God.*

### PRELUDES

<i>He Woke Me Up Again</i>	Sufjan Stevens
<i>Your Love Is Strong</i>	Jon Foreman
<i>Flood Waters</i>	Josh Garrels & Mason Jar Music
<i>Ever Walk With Me Lord</i>	Peter Mayer & The Youth Gathering House Band
<i>Deliverance</i>	Strahan
<i>All Creatures Of Our God and King</i>	The Union
<i>Jesus Is On The Main Line</i>	Mavis Staples

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

We gather in the name of the Father, the + Son, and the Holy Spirit. **Amen.**

Joined to Christ in the waters of baptism, we are raised with him to new life.

Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning you created us in your image  
and planted us in a well-watered garden.  
In the desert you promised pools of water for the parched,  
and you gave us water from the rock.

When we did not know the way,  
you sent the Good Shepherd to lead us to still waters.  
At the cross, you watered us from Jesus' wounded side,  
and on this day, you shower us again with the water of life.

**We praise you for your salvation through water,  
for the water of baptism,  
and for all water everywhere.  
Bathe us in your forgiveness, grace, and love.  
Satisfy the thirsty, and give us the life only you can give.**

To you, O God, be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**





1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.  
 Music: LLANFAIR, Robert Williams, 1781–1821

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you. *[flash headlights]***

## PRAYER OF THE DAY

Let us pray.

O God, your Son makes himself known to all his disciples in the opening of scripture and the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## +WORD+

*God speaks to us in scripture reading, preaching, and song.*

### **PSALM 116:1-4, 12-19**

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

<sup>2</sup>for the LORD has given ear to me  
whenever I called.

<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.

<sup>4</sup>Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>I will lift the cup of salvation  
and call on the name of the LORD.

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God’s people.

<sup>15</sup>Precious in your sight, O LORD,  
is the death of your servants.

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have freed me from my bonds.

<sup>17</sup>I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God’s people,

<sup>19</sup>in the courts of the LORD’s house,  
in the midst of you, O Jerusalem. Hallelujah!

### **GOSPEL: LUKE 24:13-35**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>13</sup>Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, <sup>14</sup>and talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing, Jesus himself came near and went with them, <sup>16</sup>but their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. <sup>18</sup>Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” <sup>19</sup>He asked them, “What things?”

*(continued on next page)*

They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people,<sup>20</sup> and how our chief priests and leaders handed him over to be condemned to death and crucified him.<sup>21</sup> But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.<sup>22</sup> Moreover, some women of our group astounded us. They were at the tomb early this morning,<sup>23</sup> and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.<sup>24</sup> Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”<sup>25</sup> Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?”<sup>27</sup> Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup>As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, “The Lord has risen indeed, and he has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

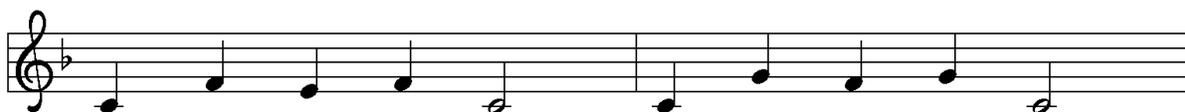
The gospel of the Lord.  
**Praise to you, O Christ.**

## TAKE-HOME CHILDREN’S SERMON

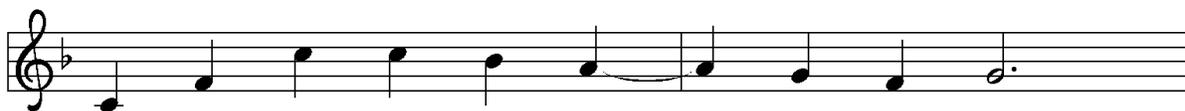
*Families, after reading or reviewing the gospel lesson, discuss with your children if you’ve ever seen something and then wondered whether you had really seen what you thought you saw. That must have been what it was like for Cleopas and the other disciple on the road to Emmaus. Jesus was beside them the whole time, but they didn’t realize it until later. Think back upon this week, then share together where Jesus may have been with us and we hadn’t realized it.*

## SERMON

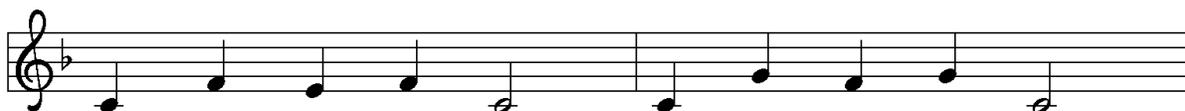




1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1999 Augsburg Fortress.

## CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places by praying for the church, the world, and all who are in need.

For those whose hearts are fervent with love for your gospel, that they are empowered to tell the story of your love in their lives and to show care and hospitality in response to this love. Lord, in your mercy,  
**hear our prayer.**

For the diverse natural world: for grasslands, forests, jungles, valleys, mountains, and for all the gloriously wild creatures who call these spaces home, that they are nurtured and protected. For humans to recognize our calling to embody for the rest of creation your grace and care. Lord, in your mercy,  
**hear our prayer.**

For broken systems we have inherited and that we continue to perpetuate, forgive us. Restrain local, national, and world leaders from fighting over resources and bickering to avoid accountability. Set their hearts and minds on your will and way. Send to them wise, competent, and discerning voices during this pandemic that will direct us all toward decisions of life, peace, and justice. Lord, in your mercy,  
**hear our prayer.**

For all who call upon your healing name, give rest. For those who are scared and alone, give comfort. For those who endanger the lives of others, give swift correction. Stay with us, and walk with us all. Be present with all medical personnel, first responders, and laborers whose work uplifts the whole community. Draw near to those who are hungry, fearful, and desiring healing in body and spirit (*especially*). Lord, in your mercy,  
**hear our prayer.**

For the faith forming ministries of this church. For us to have a vision and lifelong desire to have a closer walk with you. Guide and inspire learners of every age and ability, especially at this time when new methods of learning are being explored by educators and learners alike. Lord, in your mercy,  
**hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you. [flash headlights]**

*The people may greet one another with signs of Christ's peace: waves, shouts of "Peace be with you," horn honks, etc.*

## +THANKSGIVING+

*We give thanks to God.*

### PRAYER OF THANKS

Let us pray.

Almighty God, Father of all mercies, we humbly thank you for your goodness to us and to all that you have made. We praise you for your creative and redeeming Word, for keeping us in your care, and for the blessing of this community. Above all, we bless you for your immeasurable love in redeeming the world by our Lord Jesus Christ, for his life, death, and glorious resurrection, that in him we all might have the hope of glory. As we go forth in faith, give us an ever-present awareness of your mercies that with thankful hearts we praise you, not only with our lips but in our very lives, giving ourselves to your service and living in holiness and justice all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all worship and praise, now and forever. **Amen.**

### LORD'S PRAYER

- Setting by David Haas

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our  
dai-ly bread. For-give us our sins as we for-give

those who sin a - gainst us. Save us from the  
time of trial and de - liv - er us from e - vil, for the  
king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

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## +SENDING+

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS

### FAREWELL AND GODSPEED

*8:30 - Wendy and John Register*

### BLESSING

May the One who brought forth Jesus from the dead  
raise you to new life, fill you with hope,  
and turn your mourning into dancing.  
Almighty God, Father, + Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

## SENDING HYMN

*Alleluia! Jesus Is Risen!*

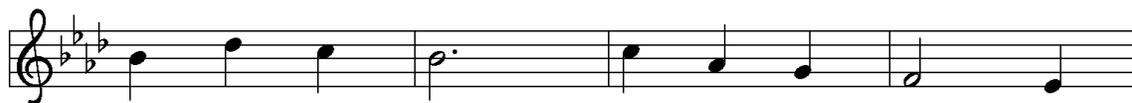
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922–1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## DISMISSAL

Christ is risen!

Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia! *[flash headlights]***

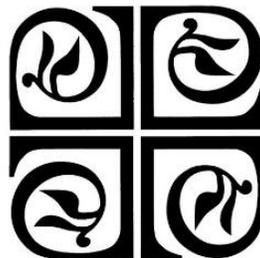
## POSTLUDE

*Just A Closer Walk with Thee*

Damien Jurado & Rosie Thomas



*We ask that you recycle this bulletin at your home. Please do not return it to the music stand.*



### Acknowledgments

Worship bulletin words and music from [sundaysandseasons.com](http://sundaysandseasons.com).

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