

ALL SAINTS LUTHERAN CHURCH

2107 North Highway 17 + Mt. Pleasant, SC 29466

The Rev. Kris Litman-Koon, Pastor
The Rev. Ginger Litman-Koon, Pastor



EIGHTEENTH SUNDAY AFTER PENTECOST

September 26, 2021

8:30 am

Worship Bulletin

ALL ARE WELCOME. ALL ARE LOVED. ALL SAINTS.



All Saints Lutheran Church

2107 North Highway 17 + Mt. Pleasant, SC 29466

Phone: (843) 884-5470

Office Email: allsaintsmp2107@gmail.com Website: AllSaintsMP.org

Pr. Kris Litman-Koon pastor.klk@gmail.com

Pr. Ginger Litman-Koon pastor.glk@gmail.com

Welcome to All Saints! We warmly greet you in the name of Christ and give God thanks for your presence today. Whether you are visiting or are looking for a new church home, we're glad you're here! Please use the guest card in the pew rack to share your contact information, questions, prayer concerns, etc.

Mask Policy: Throughout the pandemic, the All Saints Church Council has in good faith studied the data and messaging from health officials. Based on the recently updated recommendations of the CDC and the South Carolina Synod, the Council of All Saints has reinstated the policy of wearing masks for worship services and inside-gatherings. As always, "Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor." (Romans 12:9-10)

For the hearing impaired, printed copies of the sermons and large print bulletins are available on the bulletin table in the Narthex. Individual hearing loop systems are also available for use during worship. Ask an usher.

In order to be fully present to God in worship, please silence your cell phone. We encourage the discipline of silence for personal devotion and prayer upon entering worship, as well as during the prelude and other musical offerings.

ACKNOWLEDGEMENTS

Worship bulletin words and music printed from Sundays and Seasons.com.

Copyright 2021 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #22810.

CCLI License No. 907645, OneLicense.net # A-701844

+GATHERING+

The Holy Spirit calls us together as the people of God.

PRELUDE

WELCOME

CALL TO WORSHIP *(Turn and face the processional cross)*

Come, let us sing for joy to the Lord; let us shout aloud to the rock of our salvation!

Let us come before him with thanksgiving!

For the Lord is a great God, and a great king above all gods.

Come, let us bow down in worship, let us kneel before the Lord our maker!

For he is our God, and we are the people of his pasture, and the flock under his care.

Come, let us sing for joy to the Lord; let us shout aloud to the rock of our salvation!

GATHERING SONG

Oh, Sing to the Lord

ELW 822

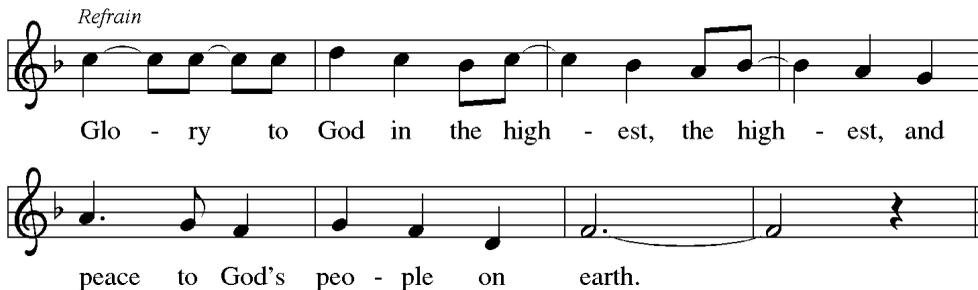
GREETING

Beloved of God, called to be saints: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain



Glo - ry to God in the high - est, the high - est, and
peace to God's peo - ple on earth.

continued on next page



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



Refrain
for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

Amen.

+WORD+

God feeds us with the presence of Jesus Christ.

We sit.

FIRST READING – Numbers 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors?’ ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The word of the Lord.

Thanks be to God.

PSALM 19:7-14 (*Congregation sings refrain; Cantor/Choir sings stanzas*)

Refrain



The com-mand-ment of the LORD gives light to the eyes.

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb. **R**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one’s own offenses?
Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer. **R**

SECOND READING – James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

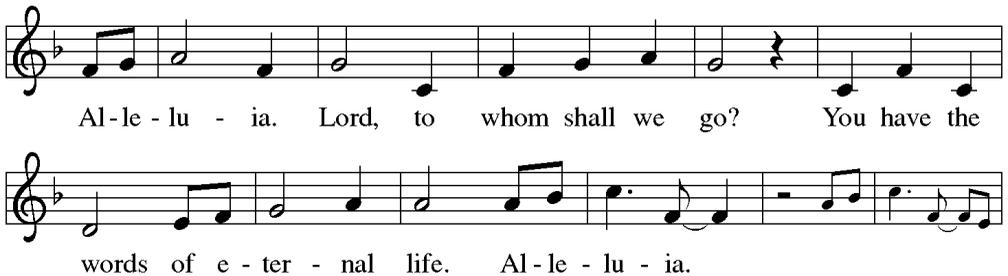
¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord
Thanks be to God.

CHILDREN'S SERMON

We stand.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.



GOSPEL – Mark 9:38-50

The holy gospel according to Mark.

Glory to you, O Lord.

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord.

Praise to you, O Christ.

We sit.

SERMON

We stand.

HYMN OF THE DAY

Lord, Whose Love in Humble Service

ELW 712

APOSTLES' CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

We kneel or sit. Each prayer petition concludes with ...

Lord, in your mercy, **Hear our prayer.**

We stand.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

+MEAL+

God feeds us with the presence of Jesus Christ.

OFFERTORY

ACS 1087



1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.



and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.



and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.



As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

Text: Paul M. Vasile, b. 1976, based on the Gloria Patri
Music: GLORY TO GOD (VASILE), Paul M. Vasile
Text and music © Paul M. Vasile, admin. Augsburg Fortress

PRAYER OF PREPARATION

Let us pray.

Merciful God, we do not presume to come to your table trusting in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, so to eat and drink the body and blood of your dear Son, Jesus Christ, that we may live in him and he in us, now and forever.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

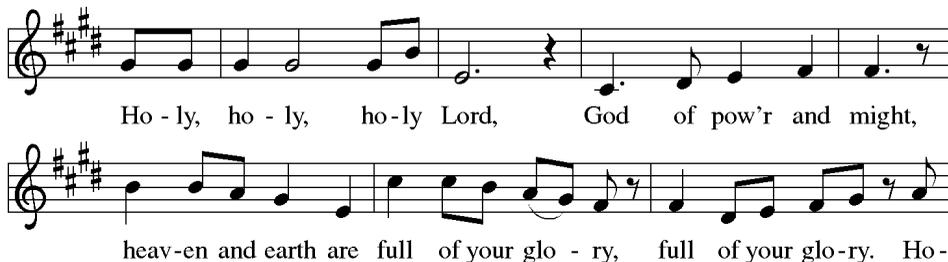
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The second staff contains the melody for the second line: "heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-". The lyrics are printed below the notes.

san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.
 In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

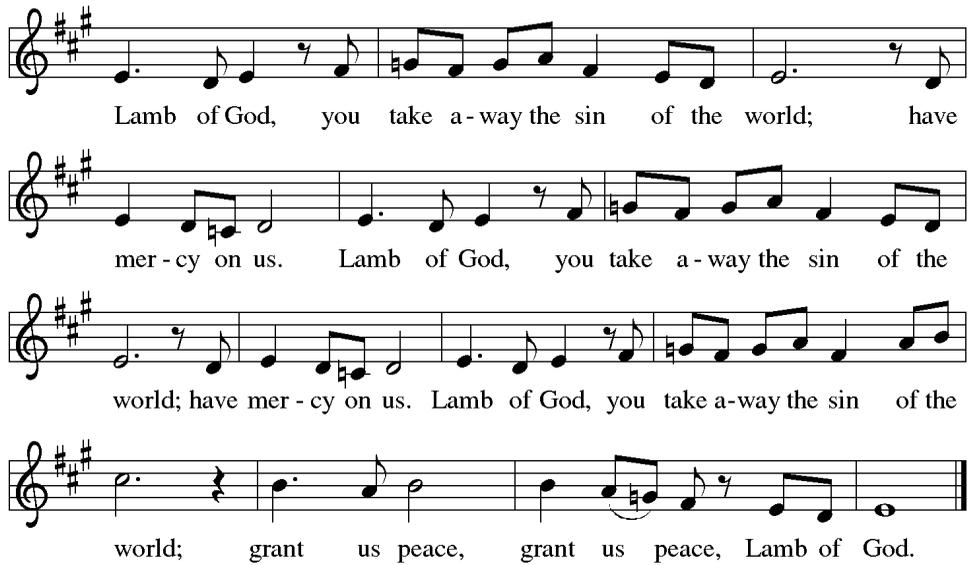
All who hunger and thirst, come. The table is ready.
Thanks be to God.

We sit.

DISTRIBUTION OF COMMUNION

Jesus Christ welcomes you to this meal of the baptized! Please come forward to pick up an individual communion cup and return to your seat via the side aisles.

Once everyone has received a communion cup, the Pastor will invite you to partake of the bread, then the wine. After use, Communion cups may be placed in a plastic bag (available in the pew racks) and discarded at the exit doors as you leave.



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

HYMN DURING COMMUNION

Change My Heart, O God

ELW 801

We stand.

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.
Amen.

+SENDING+

God blesses us and sends us in mission to the world.

We sit

ANNOUNCEMENTS

We stand

BENEDICTION

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, † one God, bless you now and forever.

Amen.

SENDING SONG

Every Time I Feel the Spirit

ACS 942

CHARGE *(Turn and face the processional cross)*

Beloved of God,
you have been called to be saints.
Whatever you do, in word or deed,
do everything in the name of the Lord Jesus,
giving thanks to God through him.

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God!

POSTLUDE

