

# ALL SAINTS LUTHERAN CHURCH

2107 North Highway 17 + Mt. Pleasant, SC 29466

The Rev. Kris Litman-Koon, Pastor  
The Rev. Ginger Litman-Koon, Pastor



**THE HOLY TRINITY**  
**JUNE 4, 2023**

8:30 a.m. Worship Bulletin

**ALL ARE WELCOME. ALL ARE LOVED. ALL SAINTS.**



# All Saints Lutheran Church

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**Welcome to All Saints!** We warmly greet you in the name of Christ and give God thanks for your presence today. Whether you are visiting or are looking for a new church home, we're glad you're here! Please use the guest card in the pew rack to share your contact information, questions, prayer concerns, etc.

**All are welcome at the Lord's Table.** All baptized Christians are welcome to receive the bread and wine of Holy Communion. Gluten-free wafers are available upon request. Children who are not yet communing are invited to come forward for a blessing.

**Children are always welcome in worship.** We encourage children to participate in the worship service as they are able. "Quiet Bags" are available in the entryway or from an usher. Childcare is provided in the church nursery for infants and children through age five. A private Mother's Room for feeding is provided in the Education wing.

**For the hearing impaired,** printed copies of the sermons are available on the bulletin table in the Narthex. A hearing assistance system is also available. Please ask an usher.

**In order to be fully present to God in worship,** please silence your cell phone. We encourage the discipline of silence for personal devotion and prayer upon entering worship, as well as during the prelude and other musical offerings.

**Your gifts** help to further our mission and ministry.  
Scan here to donate to All Saints Lutheran Church.



## **ACKNOWLEDGEMENTS**

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# +GATHERING+

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

*We stand and face the processional cross.*

## WELCOME

### CALL TO WORSHIP *(from Genesis 1 and John 1)*

In the beginning was the Word, and the Word was with God, and the Word was God.  
**In the beginning when God created the heavens and the earth, the earth was without form and void, and darkness was upon the face of the deep.**

He was in the beginning with God. All things came into being through him, and without him not one thing came into being.

**The Spirit of God was moving over the face of the waters, and God said,  
“Let there be light”**

What has come into being in him was life, and the life was the light of all people.  
**And God saw that the light was good, and God separated the light from the darkness.**

The light shines in the darkness, and the darkness did not overcome it.

**From his fullness we have all received, grace upon grace.**

It is the Son, himself God, who is close to the Father’s heart, who makes him known.

**GATHERING HYMN**     *Holy, Holy, Holy, Lord God Almighty!*     ELW 413 (red hymnal)

## GREETING

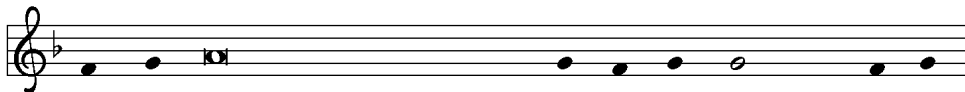
Beloved of God, called to be saints: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



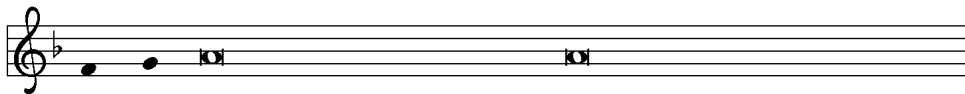
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



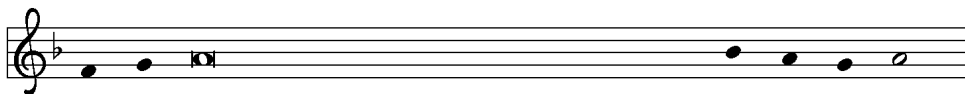
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord.

A - men.

## HYMN OF PRAISE

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

! Lord God, heav-en - ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*

Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

*(continued on next page)*



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



*Refrain*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.



*Refrain*  
Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

## PRAYER OF THE DAY

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## +WORD+

*God speaks to us in scripture reading, preaching, and song.*

*We sit.*

### FIRST READING – Genesis 1:1--2:4a

*At the beginning of time, God forms the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.*

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.

<sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

*(continued on next page)*

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.



<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

The word of the Lord  
**Thanks be to God.**

**PSALM 8** (*Congregation sings refrain; Cantor sings verses*)



<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth! —

<sup>2</sup>you whose glory is chanted above the heavens  
out of the mouths of infants and children;  
you have set up a fortress against your enemies,  
to silence the foe and avenger.

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>what are mere mortals that you should be mindful of them,  
human beings that you should care for them? **R**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>You have made them rule over the works of your hands;  
you have put all things under their feet:

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.

<sup>9</sup>O LORD our Lord,  
how majestic is your name in all the earth! **R**

## SECOND READING – 2 Corinthians 13:11-13

*Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.*

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord  
**Thanks be to God.**



## CHILDREN'S SERMON

*We stand.*

### GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Holy, holy, holy is the <sup>1</sup>Lord of hosts;\*  
God's glory fills <sup>1</sup>the whole earth.

## **GOSPEL – Matthew 28:16-20**

*After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord.

**Praise to you, O Christ.**

*We sit.*

## **SERMON**

*We stand.*

## **HYMN OF THE DAY**

*The Play of the Godhead*

ACS 946 (purple hymnal)

## **NICENE CREED**

With the whole church, let us confess our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

*(continued on next page)*

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*We kneel or sit.*

## **PRAYERS OF INTERCESSION**

United in the hope and joy of the resurrection, let us pray for the church, the world,  
and all in need.

*Each prayer petition concludes with...* God, in your mercy, **hear our prayer.**

*We stand.*

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace.*

## +MEAL+

*God feeds us with the presence of Jesus Christ.*

*We sit.*

### OFFERING

*An offering is gathered for the mission of the church, including the care of those in need.*

### ANTHEM

*We stand.*

### OFFERTORY

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## OFFERTORY PRAYER

Let us pray.

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

**Amen.**

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The music consists of quarter and eighth notes, with some beamed eighth notes and a final whole note. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.'

## THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.  
That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world;

All glory and honor is yours, O God, O Living One, with your Son Jesus Christ  
in unity of the Holy Spirit, in your holy church, now and forever.  
**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**





## INVITATION TO COMMUNION

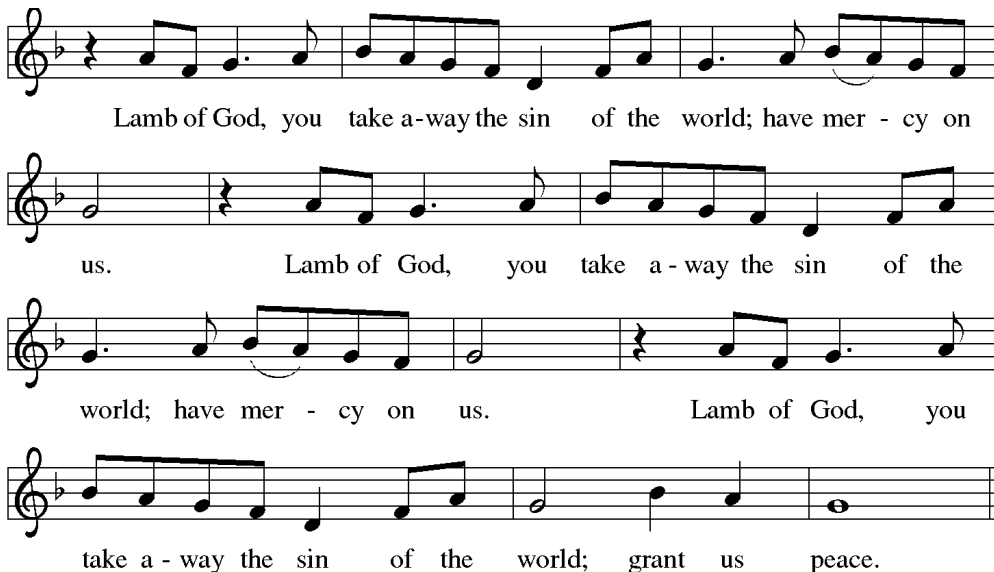
Come and know Christ,  
broken and poured out for you.  
**Thanks be to God.**

*We sit.*

## DISTRIBUTION OF COMMUNION

*Jesus Christ welcomes you to this meal of the baptized! When the usher indicates it is time to come forward, please do so to receive a communion wafer. A chalice will be available for dipping the wafer. If you prefer to not receive the wine, please know that you receive the fullness of Jesus Christ even if you only partake of one element. After receiving Holy Communion, you may return to your seat. If you need a pastor to bring you the elements, please indicate that to an usher when they pass your row.*

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

# HYMNS DURING COMMUNION

## *Holy, Holy*



1. Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly,  
 2. Gra - cious Fa - ther, gra - cious Fa - ther, were so  
 3. Pre - cious Je - sus, pre - cious Je - sus, were so  
 4. Ho - ly Spir - it, Ho - ly Spir - it, come and  
 5. Hal - le - lu - jah, hal - le - lu - jah, hal - le -

3



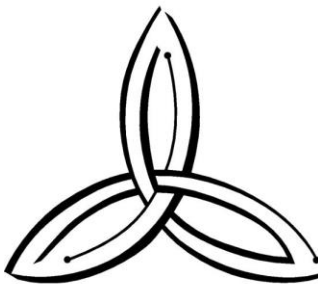
ho - ly, \_\_\_\_\_ Lord God Al - might - y;  
 blessed to be Your chil - dren, gra - cious Fa - ther;  
 glad that Youve re - deemed us, pre - cious Je - sus; And we lift our hands be - fore You as a  
 fill our hearts a - new, — Ho - ly Spir - it;  
 - lu - jah, \_\_\_\_\_ hal - le - lu - jah,

6



to - ken of our love, ho - ly ho - ly, ho - ly, ho - ly.  
 gra - cious Fa - ther, gra - cious Fa - ther.  
 pre - cious Je - sus, pre - cious Je - sus.  
 Ho - ly Spir - it, Ho - ly Spir - it.  
 hal - le - lu - jah, hal - le - lu - jah.

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## Glorify Thy Name



1. Fa - ther, we love You, we wor - ship and a - dore You, glo - ri - fy Thy  
2. Je - sus, we love You, we wor - ship and a - dore You,  
3. Spir - it, we love You, we wor - ship and a - dore You,



name in all the earth. \_\_\_\_\_ Glo - ri - fy Thy name,



glo - ri - fy Thy name, glo - ri - fy Thy



name in all the earth. \_\_\_\_\_

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*We stand.*

### POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### PRAYER AFTER COMMUNION

Let us pray.

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

**Amen.**

## **+SENDING+**

*God blesses us and sends us in mission to the world.*

*We sit.*

### **ANNOUNCEMENTS**

*We stand.*

### **BLESSING**

In the name of the Father,  
in the name of the + Son,  
in the name of the Spirit,  
the Three-in-one.

May the Lord bless and keep you,  
may God's face shine upon you,  
may God's blessings go with you,  
and give you peace.

### **SENDING HYMN**

*Go into the World*

ACS 991 (purple hymnal)

### **DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

### **POSTLUDE**

